

## Annexure C

### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 2562

Dated: 11/01/2026

It is certified that an inspection team headed by Manohar Prasad Sub Engineer from Siwan PHED inspected the **ST. JALESHWAR ACADEMY, BADA LAUWAN, BANIYAPUR, SARAN (BIHAR)** on 09/01/2026 (date of inspection) and on the basis of Water Test Report (Attached) bearing no 1904 dated 09/01/2026 of Govt. Water Testing Lab, SARAN (PHED Lab) certified that the **ST. JALESHWAR ACADEMY, BADA LAUWAN, BANIYAPUR, SARAN (BIHAR)** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt. This certificate is valid till 11/01/2026 to 10/07/2026.

Signature with Seal: .....

Name : ..ANIL..KUMAR.....

Designation : .....

  
**Chief Medical Officer**  
**PHC Sadar, Chapra**

**CMO, SADAR**

Name & Address of the Office / Department: .....

To  
The Principal  
ST. JALESHWAR ACADEMY  
BADA LAUWAN, BANIYAPUR, SARAN (BIHAR)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

DISTRICT LEVEL LABORATORY, CHAPRA (SARAN)  
**PUBLIC HEALTH DIVISION, CHAPRA**  
 CHEMICAL & BACTERIOLOGICAL EXAMINATION REPORT OF DRINKING WATER SAMPLES

SAMPLE COLLECTED ON: 09/01/2026 BY: SCHOOL STAFF - & RECEIVED IN THE LABORATORY ON: 09/01/2026

Sl. NO	Block	Gram Panchayat	Village/ Ward Number	Name of the Nearest person/Institution	PARAMETERS EXAMINED (VALUE IN MG/L except pH. Otherwise Mentioned)														
					Turbidity	pH	Conductivity	Total Hardness	Total Alkalanity	Calcium	Magnesium	Chloride	Sulphate	Iron	Nitrate	Flouride	T.D.S	Arsenic	Bacteriological test
01	BANIAPUR	BANIAPUR	BADA, LAUWAN BANIAPUR	ST. JALESHWAR ACADEMY, BADA LAUWAN, BANIAPUR, SARAN [BIHAR]	0.96	7.2	455	162	174	40	14.6	22	26	0.06	0	0.21	296	0	-ve
Min-Max Permissible Limit (IS:10500/2012)					1-5 NTU	6.5 8.5	-	200 600	200 600	75 200	30 100	250 1000	200 400	1.0 NR	45 NR	1 1.5	500 2000	0.01 NR	+VE -VE

Remarks--

1904

09/01/2026

Memo No. / Chapra, Dated

Copy forwarded to Executive Engineer, P.H division, Chapra/AE

P.H sub division, Chapra/ Mazhrakh/Sonepur/J.E.P.H section

\* BDL-Below detection limit.

Signature of the Chemist



*Chemist*  
**DLWQTL**  
 P.H. Division, Chapra